

# WAYNOKA NEWSLETTER

“OFFICIAL NEWSLETTER FOR THE WAYNOKA PROPERTY OWNERS ASSOCIATION”

April, 2021

Issue-391

## **2021 Annual Board Meeting!**

*Waynoka Property Owners Association & Waynoka Regional Water & Sewer District*



Meeting

**When?:** April 17th, 2021

**Where?:** Lake Waynoka Lodge

**WRWSD:** Starts at 7:00pm

**WPOA:** Starts at 7:30pm

*\* Due to the restrictions, there will be no food, drinks or entertainment.*

*\* Masks and Social Distancing as required by the State of Ohio*

*\*The only agenda items are the swearing in of the Board Members and election of Board Officers.*



Please join us for a

*WPOA Garden Party*

*“50<sup>th</sup> Remembered”*

Saturday May 22<sup>nd</sup>, 2021

Celebrate a new season at our Lake  
and an anniversary we want to remember!

Sponsored by WPOA and WRWSD

*Location: Lake Waynoka Recreation Center Pool Area*

*Doors open at 5:00 pm*

*Food Provided 5:00 pm - 8:00 pm*

*(BYOB) Bring your own Beverage*

*Casual Attire*

**Masks and Social Distancing as required by the State of Ohio**

[Music provided by Dan and Mike Band](#)

Reservations for Owner & Guest must be made

to Gina Dash [events@lakewaynoka.com](mailto:events@lakewaynoka.com) or

at the Lake Office (937)-446-3232

starting on **March 25th**

***Last Day to Reserve: April 23rd by 4:00pm***

**Rain Date Sunday May 23**





## WPOA Board of Trustees Saturday Meeting – 3/13/2021

*\*\*Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e-mail address to the Office staff.*

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Monday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

**\*\*The WPOA Board held an open regular meeting on March 13th in the Rec Center. Social distancing was observed and masks were worn by all attendees.**

President Beard called the meeting to order at 10am.

Trustee Purdin led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Beard, Ellis, Holt, Purdin, Raleigh, Taylor, VonWahlde, Mgr. Cahall

Absent: Crank And Redick. Both were excused.

**Minutes:** Taylor made a motion and Raleigh seconded to approve the 2/13/21 minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.

**President's Report (Charlie Beard):** None

**Treasurer's Report (Vern Taylor):**

Operating Funds:

- The total operating income for the month of February was \$270,000.00.
- The total operating expense for the month of February was \$180,000.00 with no unexpected expenses.
- The operating fund balance at the end of February was \$800,293.57.
- The operating income for the year at the end of February was \$406,000.00 and that is 17% of the plan for 2021. The expected income at the end of February was 17% so the WPOA is right on budget.
- The operating expense for the year at the end of February was \$309,000.00 and that is 14% of the plan for 2021. The expected expense was 14% so we are right on budget.

Allocated Assessment Funds:

- The income for allocated operating assessments in February was \$126,000.00.
- Assessment account expenditures in February totaled \$5,000.00.
- The balance of all allocated assessment accounts at the end of February was \$550,635.84.

Invested Funds:

- Invested reserves at the end of February totaled \$513,089.48.  
Total cash on hand at the end of February was \$1,864,221.34.

*The second column of the financial handout and email should be fiscal year 2020.*

Manager's Report (Paul Cahall):

- ◆ The lake has experienced several power outages recently and we have received numerous calls from members about what the association is doing about it. We, the association, are just like you a Duke Energy customer. When we call to complain we talk to the same people you do and we are only one voice. Please use your voice and contact Duke Energy directly to voice your displeasure with the power outages.
- ◆ The lake has refilled from the winter drawdown. The lagoon will need to be drained again in April so we will open the valve for about 2 weeks. Hopefully the lake will not go down more than a foot or so and April showers will fill it quickly.
- ◆ Please remember there is a state wide burn ban in place from 1 March until 30 May. Burning is not permitted between 6 am and 6 pm daily. If you do burn during non-restricted hours, please make sure the fire is attended at all times. This is a state of Ohio regulation not a Lake Waynoka regulation.
- ◆ Our ever-positive Events Coordinator is moving forward with lots of activities for this summer. She has fun activities planned for almost every weekend this summer with the hopes that COVID will no longer stop us from getting together and having fun. Watch the calendar in the newsletter and all of our Facebook pages for what is happening this summer, come out and have fun.
- ◆ We completed some upgrades in the boat parking lot back at the campground putting 212 tons of new gravel in.
- ◆ I have been asked many times about if we are going to allow guests at the Recreation Center and pools this year. As soon as the restrictions on those facilities are lifted by the Governor, we will go back to normal operations. It is my opinion that we should be back to normal operation when the pools reopen.



- ◆ We are still dealing with constantly changing rules concerning COVID 19 but fortunately these rules seem to be easing off. It is my personal hope that by the time we hit Memorial Day all the restrictions will have been lifted so we can have a normal summer season. Please watch the Web Site and Facebook for updates concerning WPOA sponsored and club sponsored events.
- *The WPOA office upgrade is 90% moved in. The storage building is in. The Security building will be revamped next. Generators will be installed to help with power outages.*

**Security Report for February 2021 (Chief Wallace):**

Calls for Service	27	Animal Complaints	2
Arrests	0	Dog	2
Reports	3	Other (Beaver/Fowl)	0
Citations	0	Grinder Pumps	12
Warnings	5	Squad Calls	4
Security Checks	193	Fire Runs	1

**Gate Counts**

RFID Front- 9,154	Front Security Lane- 7,567
RFID Rear Entry- Not working	RFID Rear Exit- 16,862

**Vehicle Information**

Vehicle 1191	Fuel- 12.8gallons	Miles Driven- 210
Vehicle 1591	Fuel – 34.2gallons	Miles Driven – 387
Vehicle 1592	Fuel- 14.8gallons	Miles Driven- 175
Vehicle 2091	Fuel- 80.1gallons	Miles Driven- 1096

**Other News from Police/Security**

- ◆ During the Month of February, Officers were dispatched to several alarm activations at residences, welfare checks for individuals and responded to several mutual aid requests from the Ohio State Highway Patrol and Brown County Sheriff’s Office respectively for traffic crashes and warrant attempts.
- ◆ **BURN BAN-** During the months of March, April and May, per Ohio Revised Code Section #1503.18 open burning is prohibited across the state between 6 a.m. and 6 p.m. Members who burn during the allowable hours are to report the activity to Security. Signs have also been placed at the Front and Rear gates. Please consult the following websites for further information:  
<https://ohiodnr.gov/>      <https://www.epa.ohio.gov/>
- ◆ **Cold Water Boating-** Boating in cold weather can be exhilarating, but it also puts you at risk of falling into dangerously cold waters. Even boating in warm weather can be dangerous if the water is much colder than the air. As a general rule, if the air and water temperature added together equal less than 100 degrees Fahrenheit you should take the following steps: Wear a properly fitted life jacket. There are even special life jackets that have extra insulation to double as an additional warm layer.
- ◆ Speaking of layers, dress for the water temperature not the air temperature. Having lots of layers on, including a hat will help you survive if you do end up in the water. The first layer should be a synthetic fabric which will keep cool water away from your skin. Cotton keeps cool water close to the skin and should be avoided as the first layer. See further information at <https://www.boatus.org/>

**Other Committee Reports:**

**Building (Pete Levermore/Pat Raleigh):**

Permit	February	Year to Date
Residence	2	2
Dock/Boat Lift	11	11
Additions	0	0
Repair/Replace	0	0
Pool	0	0
Deck	0	0
Garage	0	0
Storage	2	2
Boat Cover	0	0
Carport	0	0
Fence	4	4
Misc.	0	0
<b>Totals:</b>	<b>19</b>	<b>19</b>



**Election Inspectors/Nominating** (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson): None

**Lake Advisory** (Todd Holt/Jeff Huseman): None

**Long Range Planning Committee** (Terry Borgman/Steve VonWahlde): None

**Rules and Regulations** (John Buskey/John Barton/Jenny Ellis): None

**Unfinished Business:**

- ◆ The Board would like to give the membership an update on the ongoing study of our dredging program. There were concerns brought forward last year that the current dredging program might not be sufficient and that other options should be considered. The Board asked the LRPC to study the process and needs of the lake, bringing back to the board possible solutions along with pros and cons of each process. The LRPC spent countless hours conducting research on the original depth of the lake and deferent ways there are for removing and reducing silt buildup. They had several zoom meetings with members to get their suggestions, expectation, and concerns. They then talked with engineers, contractors, and other experts in the field to research all the options available. The LRPC then met with the Board several times to share the information they had compiled. I would like to publicly thank Terry Borgman, Pat Helm, and Greg Stover for hosting these seminars. The Board has interest in supplementing the current dredging program with additions hydraulic dredging in areas where that makes sense. We currently have a bid to hydraulically dredge 20,000 cubic yards at the cost of \$385,000.00. We will continue our current dredging program while we consider if we are going to add hydraulic dredging into our plan and if so, how much to do, and how to pay for it.
- ◆ Trustee Holt made a motion to amend Motion #329 to add smallmouth and spotted bass to the list of catch and release fish. *See Motions & Resolutions below.*

**New Business:**

- ◆ The Annual Meeting will be held on April 17<sup>th</sup> at 7:30pm. There will be no dinner this year due to COVID restrictions. The new Trustees will be sworn in and new officers inducted. We hope to have a summer celebration sometime this year once the COVID restrictions are lifted.
- ◆ Treasurer Taylor asked Mgr. Cahall to see if there is a way to restrict boat dock rentals to members that own a boat. Mgr. Cahall will look into it.

**Motions and Resolutions:** A motion was made by Holt and seconded by VonWahlde to amend Motion #329 to include smallmouth and spotted bass catch and release. A roll call vote was taken and the motion passed unanimously.

**Community Organizations:**

- **Campground** – Caitlin Dugan is the new representative of the campground. President Beard and Manager Cahall have met with the Campground Committee and are working together on improvements.
- **Civic Club** – Michael LaPlante is the new president. We meet the 4<sup>th</sup> Tuesday of each month March-October. We are looking for new members and sponsor events such as flower sales, community yard sale as well as participate in Waynoka Day. We hope to begin Bingo once COVID restrictions are lifted.
- **WaterSports Club (Sue Byrd)** – Thank you to everyone who donated supplies to the Joseph House. They greatly appreciate it. Please see the newsletter for upcoming events.
- **Art Club (Joanne Edwards)** – Uncorked on Canvas will be March 20<sup>th</sup> at 6pm. We are not selling additional tickets at this time. The Bob Ross event has been cancelled. We are still working on a plan to beautify Little Turtle. The Art Club is hosting a fire hydrant decorating event. Entry packets can be picked up at the Rec Center and Lodge. Design submission is due by April 16<sup>th</sup>.

**Board Comments and Concerns:** None

**Membership Compliments and Concerns:**

- *Pat McDulin* addressed Trustee Holt and let her displeasure be known about the new catch and release rule.
- *Margi Borgman* asked for clarification on the Annual Meeting so the Election Committee can get to work.
- *Gayla Fritzhand* contacted the Ohio Public Utilities Commission to report that the recent power outages are unacceptable. She spoke with a representative and he told her that the outages have been caused by a private logging company. He recommends purchasing a generator and for customers to keep notes as to when there power is off and restored. She urged residents to call the OPUC and let their concerns be known.

**Adjournment:** The motion to adjourn was made by Purdin and seconded by Ellis. A yea/nay vote was taken. The motion passed unanimously and the meeting was adjourned at 10:25am.

**Rhonda J. Maybriar, WPOA Assistant Recording Secretary**

**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

2/28/2021

GENERAL OPERATING FUNDS:	2/28/2021	2/29/21
OPERATING CHECKING/PEOPLES	\$146,503.36	\$108,963.86
CHARGE CARD ACCOUNT	\$73,182.41	\$74,850.35
OPER SAVINGS/FIRST STATE BANK	\$361,715.16	\$58,729.55
RESERVE OPERATING/FIRST STATE BANK	\$214,351.04	\$128,667.17
LOTTERY CHECKING	\$4,541.60	\$2,113.64
<b>TOTAL OPERATING FUNDS:</b>	<b>\$800,293.57</b>	<b>\$373,324.57</b>

ASSESSMENTS

\$170.00 ROADS ASSESSMENT	\$277,163.04	\$140,284.61
\$70.00 LAKE ASSESSMENT	\$47,278.94	\$12,650.61
\$110.00 IMPROVEMENT ASSESSMENT	\$177,135.03	\$134,573.68
CAMPGROUND IMPROVEMENT	\$49,058.83	\$22,433.66
<b>TOTAL</b>	<b>\$550,635.84</b>	<b>\$309,942.56</b>

WPOA INVESTMENTS:

* FIRST STATE BANK 1022098787	\$173,474.63	\$144,990.52
FIRST STATE BANK #1022700614	\$133,370.60	\$130,549.89
FIRST STATE BANK #10213359878	\$153,973.13	\$153,976.13
FIRST STATE BANK #700700590	\$52,473.57	\$50,251.02
PEOPLES BANK/CDARS	\$0.00	\$0.00
<b>TOTAL INVESTMENTS:</b>	<b>\$513,291.93</b>	<b>\$479,767.56</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,864,221.34</b>	<b>\$1,163,034.69</b>

2020 INCOME END OF FEBRUARY	2020	2020 PLAN EXPECTED
\$406,000.00	17%	17%
2020 EXPENSE END OF FEBRUARY	2020	2020 PLAN EXPECTED
\$309,000.00	14%	14%

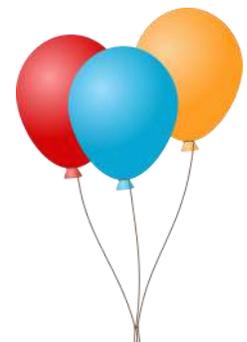
## Long Range Planning Monthly Report - March 2021

- ◆ The LRPC is working on the 5- year plan. The plan covers the 2021 current year and the next 4 years through 2025. The committee is required to provide an Annual Strategy Recommendation Report in early April 2021 to the WPOA Board.
  - ◆ The objectives of the Annual Strategy report are to define the vision, goals, and priorities of the Lake Waynoka community.
  - ◆ Key elements in the capital assessment budgets (Roads, Lake and Improvements) including:
    - Lake - dredging and dam spillway topics
    - Improvements- Rec. Center condensate leak and lodge research topics
    - Road maintenance
  - ◆ Capital Projects projected income and expenditures values will be compared the next four years (2022-2025).
  - ◆ The objective is to ensure the income is always greater than expenditures for the capital projects. The community will then be in compliance with the Ohio HR 5312.
  - ◆ The committee will update the community risk evaluation last addressed in 2017 in the coming months.
  - ◆ The General Reserve fund level is determined by the amount funds needed to cover those funds not provided by insurance.
3. The committee continues to collect research on the lodge.
- The vision of the Facilities Feasibility Study is to provide the Lake Waynoka Board of Trustees with information and data from a variety of sources including community input needed to make informed decisions regarding the Lodge, Restaurant/ Kitchen and Lounge facilities for the benefit of attracting and maintaining the membership of the WPOA.
  - Community focus group phase is finished.
  - Community/ committee Work Group phase is about to begin.
  - Focus Groups will to collect information to study the best functional, technical and location alternatives if a choice to rebuild is chosen. Additionally, if a decision to remodel is chosen, then what technology and functional requirements are needed?
  - Community voice needs to be included. Residents, part time residents, property owners, campers need to be included.

## ANNUAL COMMUNITY WIDE GARAGE SALE



# SALE



When?: May 15th, 2021

Time?: 8:30am - 4:00pm

Register at anytime- Send an email to [civicclub@lakewaynoka.com](mailto:civicclub@lakewaynoka.com).  
Be sure to include your name, address, lot number and telephone number  
Call-in registration will be published in the **May Newsletter**.

## WRWSD Board of Trustees Monday Meeting – 2/22/2021

Vice President Levermore called the meeting to order at 7:00 pm.

**Roll Call:** Present: Buskey, LaPlante, Levermore, Mgr. Cahall, Supt. Culver

Absent: Beard, Bridges, Redick (ex.) and Hagen (unexcused).

A quorum was not met to continue an official meeting. All pending business will be conducted at the 3/13.21 monthly meeting.

*Rhonda J. Maybriar, WRWSD Assistant Recording Secretary*



**CALL 1-800-543-5599** to report an outage.

Everyone should report an outage immediately, the **TOTAL NUMBER** of phone calls received in **DUKES** automated report system determines priority of repair.

***The more calls – the faster the response to our area.***

## Save The Date

★ ★ ★ Saturday May 29th ★ ★ ★

"Kickoff to Summer"

at

The Marina

Watch for More Information in May



## Save The Date

★ ★ ★ Saturday June 26th ★ ★ ★

**5th Annual Beach Day**

in conjunction with

**National Marina Day**



## WRWSD Board of Trustees Saturday Meeting – 3/13/2021

**\*\*The WRWSD Board held an open regular meeting on March 13th in the Rec Center. Social distancing was observed and masks were worn by all attendees.**

President Bridges called the meeting to order at 9:30am.

**Roll Call:** Present: Beard, Bridges, Hagen, LaPlante, Mgr. Cahall

Absent: Buskey, Levermore, Redick. All were excused.

**Minutes:** Assistant Secretary Maybriar asked that the 2/13/21 minutes be amended to reflect that Vice President Levermore was absent for the meeting that day. He was recorded as both present and absent mistakenly. A motion was made by LaPlante and seconded by Beard to approve the 2/13/21 minutes as emailed and amended. A yea/nay vote was taken and the motion passed unanimously.

**President’s Report (Jim Bridges):** None

**Treasurer’s Report (John Buskey):** None

**Manager and Plant Superintendent Report (Paul Cahall):**

- ◆ Work on the Water Tower will resume this spring.
- ◆ The valve will be opened in April for 10-14 days to drain the lagoon.

**Motions and Resolutions:** A motion was made by LaPlante and seconded by Beard to approve the February 28th financial statement as distributed by emailed. A yea/nay vote was taken and the motion passed unanimously.

**Old Business:** None

**New Business:** None

**Board Member Concerns:** Trustee Beard announced that the Annual Meeting will take place on April 17<sup>th</sup> at 7:30. There will be no dinner due to COVID regulations. The swearing in of the new Trustees and election of the Officers will be conducted at this time.

**Membership Concerns:** Doris Kitchen inquired about the capacity of the sewer plant/system given the number of new homes being built and how we will pay for the upgrade. Mgr. Cahall reported that the EPA monitors our current system and will issue a finding 5 years out so we have time to comply. Currently, they have not issued one. President Bridges noted that there are a number of USDA loans and grants available that we may qualify for to help pay for the upgrade. We also have monies in reserves and may have to raise rates to cover any remaining amount.

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Beard. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:39am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

### CAMPGROUND CLEANUP!

WHEN?: May 1st 2021- May 2nd 2021

Hosted by: The Campground Committee



### 2021 Managers Corner 2021 Paul Cahall

*We have received many questions and concerns about the lake experiencing several power outages.*

**Q- What is the Association doing about it?**

**A- We, the association , are just like YOU!  
Duke Energy customers.**

**Please use YOUR VOICE and contact Duke Energy directly to voice your displeasure with the power outages.**





## Euchre Scores



### Wednesday-1:00pm

### Friday-7:00pm

**February 24th** Betty Purdin 60  
Peggy Day 59

**February 26th** Carolyn Slater 59  
Carlos Day 57

**March 3rd** Shawnea Kelch 68  
Carlos Day 57  
Jim Hackworth 57

**March 5th** Ken Wagner 64  
Jim Hackworth 53

**March 10th** Sharon Couch 59  
Carlos Day 53  
Bob Rickling 53

**March 12th** Frank Aker 59  
Carolyn Slater 57  
Villie Foster 57



## MAY 2021 **EXCITING UPCOMING EVENTS!** JUNE 2021

4th- Golf League @ Buttermilk Falls Course

8th- Series Bass Tournament

15th- Community Garage Sale

19th- Bass Tournament

22nd - WPOA Garden Party

28th- POOL OPENS!

30th- Music on the Green Concert- (Shuffle Band)

Swimming Lessons- TBA

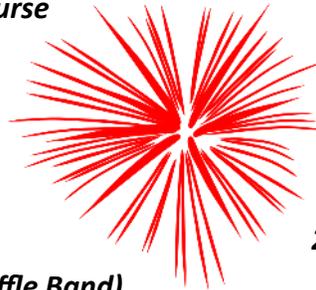
4th - Family Swim Night

5th- Classic Car Show

16th- Bass Tournament

18th- Adult Night Swim

26th - Beach Day & National Marina Day



## COME JOIN IN ON THE FUN!

### REMINDER RFID DECAL

- 1.) Security **ONLY** accepts cash & check.
- 2.) \$10.00 renewal at Security or Administration Office with your membership card.
- 3.) Pay over the phone at the Administration Office for a renewal.
- 4.) Available for renewal after 2021 dues are paid in **FULL**.
- 5.) \$20.00 for a **NEW RFID** decal at Security. You will need your vehicle registration & membership card.
- 6.) If not renewed, they will **deactivate** April 30th at midnight and you will not be able to go through automatic gates.



# Lake Waynoka Lounge



**Sunday:** 4 pm - 8 pm  
**Monday - Wednesday:** 4 pm - 9 pm  
**Thursday:** 4 pm - 11pm  
**Friday & Saturday:** 4 pm - 1 am

*Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm (Hours subject to change)*

Check for UPDATED information on the Lake Waynoka Lounge Facebook page.

*Euchre Tournament- Every Tuesday- 6:30pm- Please bring a mask!*

**April 1st**

Come watch the ball game!  
 (Opening Day for Reds)  
 3:30pm Doors Open  
 \$1.00 Hot Dogs  
 \$1.25 Domestic Beer  
 Complimentary Peanuts!

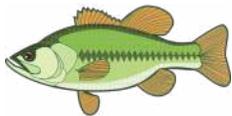
**April 10th**

Jeremy Neal + Ghost Mountain  
 8:00pm-11:30pm  
 \$10.00 Cover Fee



**April 17th**

H + R Rocks  
 9:00pm - 12:00am  
 \$10.00 Cover Fee



**2021 Lake Committee Bass Tournament Schedule**  
Wednesday Evening Series



**\$50.00**

<b>Date</b>	<b>Take Off</b>	<b>Weigh-In</b>
April 21st	5:30pm	8:30pm
May 19th	6:00pm	9:00pm
June 16th	6:00pm	9:00pm
July 21st	6:00pm	9:00pm
August 18th	6:00pm	9:00pm
September 15th	5:30pm	8:30pm

Saturday Series

**\$70.00**

<b>Date</b>	<b>Take Off</b>	<b>Weigh-In</b>
April 10th	7:30am or SAFE LIGHT	3:30pm
April 24th	7:00am or SAFE LIGHT	3:00pm
May 8th	7:00am or SAFE LIGHT	3:00pm
July 24th	11:00pm	7:00am
September 25th	7:30am or SAFE LIGHT	3:30pm
October 2nd	7:30am or SAFE LIGHT	3:30pm

**Please contact : NATHAN BROWN- 440-759-6161**

**Email: nrb2210@gmail.com**

## Make A Difference!

Sunday April 25th  
12:00 pm-4:00 pm



-  Reduce
-  Reuse
-  Recycle

The WaterSports Club is sponsoring Earth cleanup day at Lake Waynoka Sunday April 25th from 12:00 pm to 4:00 pm. Please meet at the lodge to pick up gloves and bags provided by the club. The lake community and guests are invited to join us!



Earth Day is also about celebrating and protecting our waterways. Preserving the health of our lake is a benefit to all property owners and makes Lake Waynoka an incredible place to live. The Lake Advisory Committee and Waynoka WaterSports Club are offering some environmentally friendly suggestions on how to make every day Earth Day at Lake Waynoka.

- Use of silt fence with any excavation. This will reduce erosion into the lake and help with dredging
- Shoreline protection-all rock is not the same. 6" rip rap should be the minimum as it won't get washed away
- Secure trash containers on dock and near lake
- No blowing or raking of leaves or grass in lake
- Eco friendly boat fluids and boat wash (biodegradable, non-toxic)
- Dewinterize your boat on land not in water
- Avoid overspray when staining/painting docks
- Rock ditches and drain pipes
- Avoid moving any rock on dam
- Clean up area at public docks and remove all trash when you leave the area
- Recycle motor oils
- Be mindful of lawn fertilizers and weed killers as all runoff goes in the lake







# 2021



Thursday	Friday	Saturday
<p>1 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 10a~ Needlework Group (L) 12p-6p~ Marina Open (M) 3p-6p~ Campground Open 3:30p~ Reds Opening Day (LG) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 7p-8p~ Gentle Slow Flow Yoga (RC)</p>	<p>2 9a-10a~ Cardio Strength Intervals (RC) 9a-11a~ Ping Pong (RC) 10a-11a~ Water Aerobics (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9:30p~ Euchre (L)</p> <p style="text-align: center;"><b>GOOD FRIDAY</b></p> 	<p>3 8a-11~ Pickleball (RC) 10a~ Campground Meeting (C) 11a-Noon~ Dance Fitness w/Kara (RC) 11a-Noon~ Lake Advisory Mtg. (C) 12p-9p~ Open Gym (RC)</p>
<p>8 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 7p-8p~ Gentle Slow Flow Yoga (RC)</p>	<p>9 9a-10a~ Cardio Strength Intervals (RC) 9a-11a~ Ping Pong (RC) 10a-11a~ Water Aerobics (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9:30p~ Euchre (L)</p>	<p>10 7:30a-3:30p~ Bass Tournament (M) 8a-11a~ Pickleball (RC) 11a-Noon~ Dance Fitness w/Kara (RC) 9:30a~ WRWSD BOARD MTG. 10a~ WPOA BOARD MTG. Noon-9p~ Open Gym (RC) 1p-3p~ Watersports Club Mtg. (L) 8p-11:30p~ Jeremy Neal &amp; Ghost Mountain (LG)</p>
<p>15 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 7p-8p~ Gentle Slow Flow Yoga (RC)</p>	<p>16 9a-10a~ Cardio Strength Intervals (RC) 9a-11a~ Ping Pong (RC) 10a-11a~ Water Aerobics (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9:30p~ Euchre (L)</p>	<p>17 8a-11a~ Pickleball (RC) 11a-Noon~ Dance Fitness w/Kara (RC) Noon-9p~ Open Gym (RC) 7p~ WRWSD, 7:30p~ WPOA Annual Board Meeting (L) 9p-12a~ H &amp; R Rocks Band (LG)</p>
<p>22 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 7p-8p~ Gentle Slow Flow Yoga (RC)</p>	<p>23 9a-10a~ Cardio Strength Intervals (RC) 9a-11a~ Ping Pong (RC) 10a-11a~ Water Aerobics (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9:30p~ Euchre (L)</p>	<p>24 7a-3p~ Bass Tournament (M) 8a-11a~ Pickleball (RC) 9a~ Long Range Planning Committee (L) 11a-Noon~ Dance Fitness w/Kara (RC) Noon-9p~ Open Gym (RC)</p>
<p>29 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 7p-8p~ Gentle Slow Flow (RC)</p>	<p>30 9a-10a~ Cardio Strength Intervals (RC) 9a-11a~ Ping Pong (RC) 10a-11a~ Water Aerobics (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9:30p~ Euchre (L)</p>	

# ORGANIZATIONS SPOTLIGHT

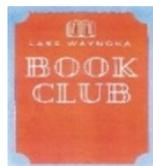
APRIL 2021



**[WPOA EVENTS & MARKETING]: GINA DASH~ (937) 446-3232 or (937) 515-3106:** Events are being planned. As we continue into 2021, we are still experiencing COVID-19 exposure. This has been and still is continuing to be challenging for everyone at this unique and unprecedented times! Lake Waynoka is taking steps to ensure the health and safety of our members, employees and the public for our events and activities. As the guidelines are always revolving, we keep in personal contact with the Health Department for the most updated information. Event planning is underway while using safety measures as regulations and guidelines are changing for the better! As all organizations move forward and work together to plan events, please watch for updates on our social media and the information board in the lodge for exciting events and activities that are happening in our lake community.

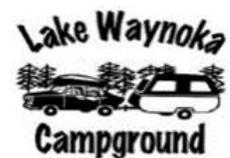


**[ART CLUB]: JOANNE EDWARDS~ (513) 582-8489:** The Art Club's monthly meeting is the First Monday of every month from 10:00 a.m.– 12:00 p.m., September – May, either in the Lodge or the Conference Room, however, due to COVID 19, we may not be meeting. Please contact Joanne before guest attending so I will be able to let you know if the meeting will be taking place. We are planning on having a different Art Activity each meeting for the first hour and a half, with our regular meeting to follow. We will be using the Lodge with masks and social distancing until further notice. Check Facebook to see what we will be doing!! The third Monday from 10:00 a.m. – 12:00 p.m. is reserved to work on sculpture at the Lodge, to be placed at Little Turtle for our latest beautification project, however, we have currently cancelled these classes as we are waiting until it is safe to resume. The last Monday of the month is reserved for our executive board to meet. Our Bob Ross painting class with Kevin Miller for April has been cancelled, as our instructor will be out of town. He would like to reschedule sometime this upcoming summer. Check Facebook for an upcoming class. Packets of information on our latest spring project, of beautifying our Lake Waynoka Fire Hydrants, are located in the Lodge and the Rec-Center, and on Facebook. If you or your neighbor has a fire hydrant near your home, or have a favorite hydrant at the lake, help us make this a success and sign up to paint one! Deadline for entry is **April 16<sup>th</sup>**. Hydrants must be finished by **June 19<sup>th</sup>**. Prizes will be awarded on Beach Day, June 26<sup>th</sup>.



**[BOOK CLUB]: JUDY LEVERMORE - (908) 619-8849, Email: [sjlever1@gmail.com](mailto:sjlever1@gmail.com)** :Due to COVID: The Waynoka Book Club will NOT hold an in-person book review or meeting in **April**. Instead, a zoom meeting will be held on April 13 at 10am to talk about our book "*Hope of Glory*" by Jon Meacham. If the weather cooperates and it is nice and warm on April 13th we may meet at the Little Turtle Pavilion. A change in meeting plans will be announced via email and Facebook. The Library is open to everyone at Lake Waynoka. Books and puzzles are free to take and return when you are finished. Please do not donate cookbooks, magazines, carpentry, or garden books. Cookbooks are available for \$15.00. They make great Wedding, Shower, Birthday and Thank You gifts. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks. You may want to consider joining the Book Club. Contact Judy to get on our email list for Book Club information and reading lists. **Happy Reading!**

**[CAMPGROUND]: TINA TAYLOR~ (937) 446-2887:** Camping season is April 1<sup>st</sup> to November 1<sup>st</sup>. We are counting down the days until **CAMPING SEASON, April 1<sup>st</sup> 2021!** The Campground welcomes all campers back on April 1<sup>st</sup> for the season. We are excited to announce that a *Campground Committee* has been formed to help create an improvement plan, events, etc. for the campers of Lake Waynoka. The **CAMPGROUND MEETING** will be on April 3<sup>rd</sup> at 10:00 am and every **FIRST** Saturday of each month.



**[CAMPGROUND COMMITTEE]: CAITLYN DUGAN ~ (937)-515-5486 :** (Chairman)

The **CAMPGROUND COMMITTEE MEETING** will be the last Thursday of each month at 6 pm. In- season meetings (April – October) will be held at the pavilion. Join us for the **Campground Clean-Up- May 1st, 2021 & May 2nd, 2021**. We have lots of great ideas and would love participation from those who camp at Lake Waynoka to make those plans reality. If you would like to join the committee, please reach out to **Caitlyn Dugan (Chairman)** 937-515-5486 or **Brian Attinger (Assistant Chairman)** 513-824-5650 for more information or come to one of the meetings. [www.facebook.com/LWCampground](http://www.facebook.com/LWCampground) .



**[CIVIC CLUB]: Michael LaPlante (937) 689-7604:** The Civic Club meets on the 4<sup>th</sup> Tuesday of every month at 7 pm in the lodge, March-October. The Civic Club meeting will be April, 27<sup>th</sup> at 7 pm in the lodge. We are always looking for NEW members. If you are new to our community, civic minded and want to get involved in something while meeting great people – join us. Give me a call. A reminder that our **Annual Community Wide Garage Sale is May 15<sup>th</sup> 2021 from 8:30 am until 4:00 pm.** You may register any time by sending an email to

[civicclub@lakewaynoka.com](mailto:civicclub@lakewaynoka.com), please provide your name, address, lot number and telephone number. Call-in registration will be published in the **May Newsletter**. **Save the date notice:** John's Flower will have a flower sale on **Saturday, May 1<sup>st</sup>** just in time for **Mother's Day**. For **Lake Waynoka Clothing** – Call Jackie Mathes at (937) 271-1812 or email [jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com)



**[GARDEN CLUB]: LOUIS MAYS ~ (937) 205-7916 :** The Garden Club will open the 2021 season with an Expo to help support our local family-owned businesses. Representatives from local greenhouses, garden and ag supply stores, will be on hand at the lodge to speak about their businesses. Each will bring products and plants from their local business to give away to attendees. The Expo will be Tuesday, April 13th, 7:00 p.m. You don't have to be a member of the Garden Club to attend. Come help support our hard working family-owned local businesses and get to know your neighbors! You can contact the Garden Club at [lakewaynokagardenclub@gmail.com](mailto:lakewaynokagardenclub@gmail.com) or by joining our Facebook group.

**[GOLF LEAGUE]: TOM WYATT~ (937) 213-1009:** Our **FIRST** golf league organizational meeting will be on April 13th at 10:00am at the Lake Waynoka Lodge. Starting May 4th, we will be playing open league at Buttermilk Falls on **EVERY** Tuesday at 9:00am. The major goal of the league is to **HAVE FUN!** No matter what your skill level is...**ALL ARE WELCOME!** Each week, we draw names to form teams for the day. You pay a weekly fee of \$10.00 (this includes your cart) directly to the golf course for the nine-hole round. **SEE YOU ON THE COURSE!**



**[HEALTH & RECREATION CENTER]: CATHERINE BUNDY~ (937) 446-1778:** **APRIL:** Welcome spring! Let's also welcome our NEW Yoga Instructor, Aletha Angelus! Aletha will be sharing the wonderful and rejuvenating practice of Yoga with us by offering *Gentle Slow Flow Yoga* every Thursday evening 7pm-8pm following Fitness Boot Camp. **DAY CHANGE** for *Dance Fitness with Kara*. Kara's class is changed to WEDNESDAY evenings 6:30pm-7:30pm and will continue on Saturdays 11am-12n. Please pick up an Exercise Class Schedule for all offerings. Family Dodgeball

started in March and has been a huge hit! It is now officially on our Activity Schedule for every Friday evening from 6pm-8pm. Family Volleyball (5pm) and Adult Volleyball (6pm) will continue to play every Sunday, so please come join the fun! The Health and Recreation Center will be CLOSED on Sunday, April 4<sup>th</sup> for EASTER. We look forward to seeing you! Remember, your health counts! Please stop in or check out our Facebook page for all our upcoming events and classes: [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**[LAKE COMMITTEE]: FRANK SKIDMORE~ (937) 510-4799:** The Lake Committee meets on the 2<sup>nd</sup> Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March – September. Please look at the 2021 Lake Committee Bass Tournament Schedule located in this newsletter and also on the Lake Facebook.



**[LOUNGE]: LAURA MCDOWELL~ (937) 446-2012:** The Lounge is open 7 days a week and offers band entertainment and other fun events and activities. Check out more information in this March newsletter. Please like us on: [www.facebook.com/LWLounge](http://www.facebook.com/LWLounge)

**[SHAWNEE WOMEN'S CLUB]: SHARON WOLL~ (513) 477-7974:** The Shawnee Women's Club monthly meetings are on the 2<sup>nd</sup> Wednesday of every month at 10am all year long. Their meetings will be a ZOOM meeting until further notice. If you would like to join our club, dues are only \$5 and collected each year on or before April. The Spaghetti Dinner is at a pause and possibly will be in September. Easter Egg Hunt is now cancelled this year. We are making plans to work on and participate in the Waynoka Day Festival in July and host the Holiday Extravaganza in October.



**[WAYNOKA WATERSPORTS CLUB]: NAN WALES-~ (nan.wales@gmail.com) :** The club is sponsoring Earth Day Clean Up on April 25<sup>th</sup> from 12:00 pm to 4:00 pm. We are inviting the lake community to join us in keeping Lake Waynoka clean. If you are interested in helping meet at the lodge to pick up gloves and bags provided by the club.

Our next club event after Earth Day is The Classic Car Show Saturday June 5<sup>th</sup> at Little Turtle. Details can be viewed on the flyer posted on Waynoka WaterSports and Lake Waynoka Facebook pages and also in the newsletter. To stay up to date on club news follow us on Facebook at Waynoka WaterSports.

**[WD-50'S]: KIM LOUCKS~ (469) 358-9866:** The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meeting.



## LAKE WAYNOKA 2021 MUSIC ON THE GREEN

### LAKE WAYNOKA LIVE BAND CONCERTS

CONCERT TIME: 8 PM TO 11 PM / OUTSIDE LODGE (inside if inclement weather)

\*SUNDAY, MAY 30<sup>th</sup> ~ *Shuffle Band*

\*SATURDAY, JULY 3<sup>rd</sup> ~ *Richard Lynch Band*

\*SATURDAY, AUGUST 14<sup>th</sup> ~ *Vinyl Countdown Cincinnati*

*Golf Cart Parade* ~ 6:15 pm (meet at Marina, parade ends at lodge for concert)

\*SUNDAY, SEPTEMBER 5<sup>th</sup> ~ *Burning Rome Band*

Come and experience the vibrations with talented artists, great entertainment, high energy, variety of country & rock live performance concerts!

We want you to rock on over and kick up your heels with family & friends!

LAKE WAYNOKA MEMBERS & GUESTS: Bring lawn chairs, blankets, coolers & your whole family to enjoy these fun summertime events for our community!

**\*\*Be a big part of our celebration and SPONSOR our concerts, please contact:  
Events & Marketing, Gina Dash ~ 937.515.3106 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)**





# SAVE THE DATE

*IT'S TIME TO CELEBRATE AT LAKE WAYNOKA!*

*COME ONE COME ALL!*

THE WAYNOKA DAY FESTIVAL 2021

JULY 17, 2021

NOON - 6:00pm

Open to the Public!

Enjoy food, music, drinks, shopping, friends, fun games, family, neighbors, activities and so much more for all ages!

## Waynoka Day Festival Coming Soon

*Come and Celebrate at Lake Waynoka!*

*Saturday July 17, 2021 Time: Noon to 6pm Location: Lodge Area  
Open to the Public Rain or Shine Hosted by: The Lake Committee*

~WELCOME VENDORS~

Join us and be a part of our celebration!!!

**VENDOR REGISTRATION IS NOW OPEN!**

We have over **30** indoor and over **60** outdoor spaces available for you to promote your business and to help make this event a **BIG** success!!!

**Set-up** is on **Saturday, July 17<sup>th</sup>**, 7:00am-11:00 am.

**(NEW)** Set-up (in the gym) is on **Friday, July 16<sup>th</sup> (NEW)** at 6:00p to 9:00p.

**On Saturday, July 17<sup>th</sup>**, set-up is 7am-11am (gym will open at 7 am and vendors be ready to be set-up by 11, Festival starts at NOON).

**\*Deadline for reserving your space is MAY 28<sup>th</sup> by 4 pm (NO REFUNDS)**

\*Vendors will receive a map before the event, showing your location.

\*All vendor parking after set-up, will be directed to Little Turtle Rec Area.

**\*RESERVE YOUR SPACE: GINA DASH, EVENTS & MARKETING DIRECTOR: 937.515.3106 / 937.446.3232 / or  
[events@lakewaynoka.com](mailto:events@lakewaynoka.com)**

Registration Forms can be found on Facebook, website and copies can be picked up at the Lodge and Admin Office.

Vendors that paid last time, make sure to RSVP & pay for your space this year!

**COME AND CELEBRATE THIS BIG EVENT WITH US!!!!**



# WAYNOKA DAY FESTIVAL

JULY 17, 2021 / NOON-6 PM / OPEN TO THE PUBLIC  
OPEN GATE / RAIN OR SHINE / LODGE, LOUNGE, REC AREAS  
HOSTED BY: LAKE COMMITTEE

## VENDORS REGISTRATION FORM\*

*(Vendors that paid last time, make sure to RSVP & pay for your space this year )*

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

TYPE OF MERCHANDISE: \_\_\_\_\_

GIVEAWAYS:(DJ will announce during event ) \_\_\_\_\_

**\*OUTDOOR LAWN SPACES: \$15/10X10.** (Your own setup, tables chairs, no electric)

YES NO How Many Spaces \_\_\_\_\_ Total: \$ \_\_\_\_\_ Space # \_\_\_\_\_

**\*INSIDE SPACES (Rec. Center): \$20 /10X8,** (tables NOT available, please make sure all tables, chairs & displays have floor protection pads.)

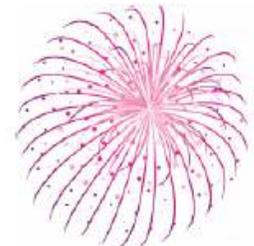
YES NO How Many Spaces \_\_\_\_\_ Total: \$ \_\_\_\_\_ Space # \_\_\_\_\_

Wall Space(Limited)..... YES NO

Do you require electric (Limited).... YES NO

Chairs Available..... YES NO

**\*TOTAL SUBMITTED \$** \_\_\_\_\_



(OFFICE USE) : Payment is due **7 days** after reserving space: DUE DATE: \_\_\_\_\_

(If check is not received by due date, the requested space will **NOT** be reserved. Please pay **PROMPTLY**)

PAYMENT RECEIVED \$ \_\_\_\_\_ DATE: \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT CARD....YES NO

**\*Deadline for Reserving Space: May 28<sup>th</sup>, by 4:00pm (NO REFUNDS)**

**PLEASE REGISTER WITH ME BEFORE SENDING PAYMENT**

**\*We accept Visa, Master Card, Discover / \*Make checks payable: WPOA**

**\*Mail checks: Lake Waynoka C/O Gina Dash-Vendor, 1 Waynoka Drive, Ohio 45171**

**\*FOR REGISTRATION PLEASE CONTACT:**

**GINA DASH~ 937-515-3106/ 937-446-3232 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)**

# CLASSIC CAR SHOW

WAYNOKA WATERSPORTS

AT LITTLE TURTLE PARK

Lake Waynoka

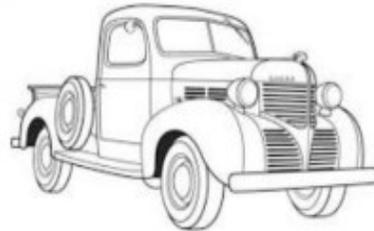
JUNE 5TH, 2021



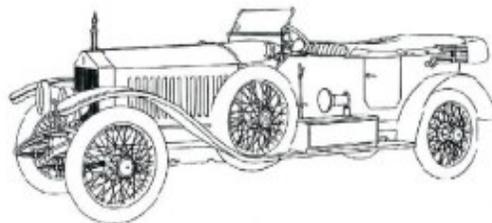
**REGISTRATION 9:00 TO 12:00**

**REGISTRATION FEE IS \$10.00**

**SHOW TIME AT NOON**



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**Contact Information - Joe Bolte753@gmail.com**

**Phone- 859-628-8435**



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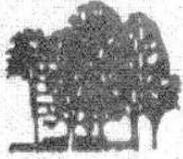
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[RealtorRonGarland@gmail.com](mailto:RealtorRonGarland@gmail.com)  
513.703.4945

Your Real Estate  
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**MARCIA GREENWALD, SRS, AHWD**  
Executive Sales Vice President

513-503-1573 (text friendly)  
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If you have a brokerage relationship with another agency, this is not intended as a solicitation. All information deemed reliable but not guaranteed.



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**SBC-TELE**

Office: 937.483.4403

Matt Bryer

Cell: 814.573.4382

Email: [sbryercable@gmail.com](mailto:sbryercable@gmail.com)

Website: [www.sbryercabletv.com](http://www.sbryercabletv.com)



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1. High Speed Unlimited Internet Service: The Following include wireless service

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2. Digital/Unlimited Phone Service: \$42.00 a month. No long distance charges

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Whether SELLING, BUYING, or BUILDING,  
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**WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.**

1 Waynoka Drive  
 Lake Waynoka, Ohio 45171  
 www.lakewaynoka.com

*This institution is an equal opportunity provider & employer.*

**IMPORTANT EMAILS & PHONE NUMBERS**

Lake General Manager - Paul Cahall	Paul@lakewaynoka.com.....937- 446-3232
Lake Waynoka Chief of Police - David Wallace	Chief@lakewaynoka.com.....937- 446-3214
WRWSD Billing - Kay Bundy	Kay@lakewaynoka.com.....937- 446-3232
WPOA President - Charlie Beard	Charlie.beard25@gmail.com
WRWSD President - Jim Bridges	Jimbridges.realtor@gmail.com
Campground- Tina Taylor	Tina@lakewaynoka.com.....937- 446-2887



**WAYNOKA NEWS EDITOR**  
 Christine Anderson  
 Christine@lakewaynoka.com  
 (937)-446-3232

**ADMINISTRATION OFFICE HOURS**



**Monday-Friday**  
 8:00am - 4:00pm  
**Saturday**  
 8:00am-12:00pm

2021

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**HEALTH & REC CENTER HOURS**



**Monday – Friday: 7:00 am - 9:00 pm**  
**Saturday & Sunday: 8:00 am - 9:00 pm**



**CAMPGROUND OFFICE HOURS**



**Sunday- 10:00am-6:00pm**  
**Monday, Tuesday & Wednesday- CLOSED**  
**Thursday- 3:00pm-6:00pm**  
**Friday- 3:00pm-8:00pm**  
**Saturday-10:00am-8:00pm**



**WAYNOKA MARINA STORE HOURS**

**Monday & Tuesday - 12:00pm - 6:00pm**  
**Wednesday - CLOSED**  
**Thursday - 12:00am - 6:00pm**  
**Friday - 11:00am - 7:00pm**  
**Saturday - 10:00am - 7:00pm**  
**Sunday -11:00am - 6:00pm**

**FOLLOW US ON FACEBOOK: Waynoka Marina LLC**

**WAYNOKA MARINA MECHANIC HOURS**

**Monday & Tuesday - 9:00am - 4:00pm**  
**Wednesday- 9:00am -12:00pm**  
**Thursday- 9:00am - 4:00pm**  
**Friday- 9:00am - 4:00pm**  
**Saturday- 9:00am -12:00pm**  
**Sunday- CLOSED**



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